

**PART -
A**



ARUNACHAL PRADESH UNIVERSITY

**Pasighat, Hill – Top 791 103
East Siang Dist., Arunachal Pradesh**

**AFFIX A
RECENT
PASSPORT
PHOTO**

APPLICATION PROFORMA FOR TEACHING POSITIONS

To

**The Registrar
Arunachal Pradesh University,
Pasighat, Hill-Top 791 103
East Siang Dist. Arunachal Pradesh**

Bank details for submission of application fee:

1. **A/C Holder's Name:** Arunachal Pradesh University
2. **Account No.:** 65430100010756
3. **Name of the Bank:** Bank of Baroda
4. **Address of Bank:** Pasighat Bazar
5. **IFSC Code:** BARB0VJPASI (note '0' is zero)

1. Name of the Post applied for:
2. Field of specialization opted for out of these specified in the advertisement (if applicable):
3. Name of the Applicant (in CAPITAL)
4. Mother's Name:
5. Father's/Spouse's Name:

6. Marital Status: Single / Married

7. Gender: Male / Female

8. DoB. DD MM YY

9. Religion:

10. Nationality:

11. Blood Group:

12. Correspondence Address:

13. Permanent Address:

14. Phone No.

15. E-mail ID:

16. Age on the last date of receipt of application as in the advertisement:

17. (a). Do you belong to APST / Scheduled Caste / Scheduled Tribe / Other Backward Class / Person with Disability / Ex-serviceman? (✓)

APST	General	OBC	PWD	Ex-ser-viceman

(b). If you belong to PWD (Persons with Disability as OH (Orthopedically Handicapped), VH (Visually Handicapped or HH (Hearing handicapped)

Orthopedically Handicapped (✓)	Visually Handicapped (✓)	Hearing Handicapped (✓)

Date: _____

Signature of the applicant

Place: _____

Name in full:

1. Give particulars of all examinations passed, all degrees and technical qualifications obtained at a University or higher technical institutions of learning, commencing with High School (Xth standard) / Matriculation examination. Please attach photocopies of certificates and marksheets.

Sl. No.	School / College / Institute	Name of the Board / University / Institution	Degree / Diploma passed / obtained	Distinction / Class / Division	Subject (mention field of specialisation / major, if any)	% of Marks obtained	Year of passing

2. Particulars of GATE, UGC/CSIR NET/SET/Ph.D. (under new regulations of UGC) clearance.

Name of the Test	Year	Roll No.	Subject

PART-
B

3. Details of employment, if any (give here particulars of your past and present employment in chronological order starting with present employment):

Sl. No.	Organization / Institution	Position held	Nature of duties / work	Date of joining	Date of leaving	Length of service	Pay scale	Additional remarks about experience, if

* Specify if the position is (i) Pre-Ph.D. (ii) Post-Ph.D. (iii) Concurrently in Ph.D.

4. Co-curricular, Extension and Professional development related activities

- a. Student related co-curricular, extension and field-based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counselling). *(Please attach separate sheet, if necessary. Also attach supporting documents.)*

Sl No.	Description

- b. Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities. *(Please attach separate sheet, if necessary)*

Sl No.	Description

PART-
C

5. Research Publications

a. Books- Self authored/co-authored/edited (Please attach separate sheet, if necessary)

Sl. No.	Title of the Book(s)	Whether Sole Author or Co-author	Name of Publisher (with city/ country)	Month& year of publication	Refereed or non-refer-eed	ISBN/ ISSN No.

b. Chapters contributed in edited books *(Please attach separate sheet, if necessary)*

Sl. No.	Title of Chapter (s)	Title of the Book(s)	Whether Sole Author/ Co-author	Name of Publisher (with city/ country)	Month & year of Publication	Refereed or non-refer-eed	ISBN/ ISSN No.

c. Research Articles/Papers published in Journals /Periodicals /Conference proceedings/Newspapers *(Please attach separate sheet, if necessary)*

Sl. No.	Title of research article / paper(s)	Name of journal (with city/ country)	Whether Sole Author/ Co-author	Month & year of publication, volume, no. & page nos.	Whether Refereed/ non- refereed	ISBN/ ISSN No.	Level (Int./ Nat./ State/ Local)	Impact Factor

6. Research Projects Undertaken (other than that for a research degree) *(Please attach separate sheet, if necessary)*

Sl. No	Title/Subject of Research Project(s)	Whether major or minor project	Date of Commencement	Date of Completion	Total Grants / Funding received (Rs.)	Name of Sponsoring/ Funding Agency	Whether Outcome / Outputs sent to Sponsoring Govt. Agency	Whether final report published as monograph book

7. Papers presented in Regional/National and International Seminars/Conferences / Workshop/ Symposium. Indicate whether the Conference Proceedings are published. (Please attach separate sheet, if necessary)

Sl. No	Title/Subject of paper presented	Subject of Conference / Seminar / Symposium / Workshop	Organizing Institution/ and Name of City/ Country	Duration		Whether the proceedings published Yes/No
				From	To	

8. Lecture/Special Lectures in Institutions of repute within the country and outside. *(Please attach a separate sheet if necessary)*

Sl. No.	Title/Subject of Lecture delivered	Name and Place of Institution	Date of Lecture	Duration

9. Other areas of personal interest and contribution to the society *(Please attach a separate sheet if necessary)*

Sl. No.	Personal Interest	Impact on the Society

PART-
D

10. Details of enclosures sent with this application form:

1.	9.
2.	10.
3.	11.
4.	12.
5.	13.
6.	14.
7.	15.
8.	16.

11. Application Fee details:

1. Name of the Bank:
2. Demand Draft/Online Transaction Id:
3. Date of Transaction:
4. Amount: ₹. 1500.00/₹. 1000.00 (✓)

12. Declaration:

I hereby declare that I have carefully read and understood the instructions and particulars supplied to me and that all the statements made in this application are true and complete to the best of my knowledge and belief. I understand that the competent authority can take appropriate action against me in case any of the information is found to be incorrect at any stage.

Date:

Signature of the applicant:

Place:

Name in full:

13. Forwarding note of the Employer (if employed):

Certified that has been an employee of (Name of the organisation) since (date) and at present working as Information given by the employee in PART-A, PART-B, PART-C and PART-D is correct to the best of my knowledge.

This organisation has no objection to his/her applying for the position of at Arunachal Pradesh University, Pasighat.

Memo No.: _____

Signature: _____

Date: _____

Designation: _____

Place: _____

Name of the organisation: _____